

**FULLERTON SCHOOL DISTRICT  
Personnel Commission Meeting  
1401 W. Valencia Drive, Fullerton, CA**

**November 27, 2023 – 4:30 P.M.**

**AGENDA**

The meeting of the Personnel Commission will be held at:

**FSD Conference Room A - Primary Location**

1401 W. Valencia Drive, Fullerton;

and

**Teleconference Location for Commissioner Kelman**

California State University, Fullerton

Gordon Hall 417

800 N. State College Blvd.

Fullerton CA 92831;

and

**Teleconference Location for Commissioner Norman**

Whittier City School District

Human Resources Offices

7211 S. Whittier Ave.

Whittier, CA 90602

The meeting will also be available to stream on Zoom. If you wish to participate in the meeting virtually, please use the following Zoom link:  
<https://myfsd-org.zoom.us/j/83634505539>

- 1. Call to Order, Pledge of Allegiance**
- 2. Approve Minutes for Regular Meeting of October 23, 2023 & Special Meeting of November 9, 2023** **Discussion/Action**
- 3. Approve the Classified Personnel Report** **Discussion/Action**
- 4. Approve/Ratify Recruitments** **Ratification**
  - Instructional Assistant/Recreation
  - Instructional Assistant/Expanded Learning
  - Instructional Assistant/Special Education I
  - Instructional Assistant/Special Education I (sub)
  - Instructional Assistant/Special Education II
  - Instructional Assistant/Special Education II-SPJH
  - Food Service Assistant I
  - Playground Supervisor
  - School Bus Driver
  - School Bus Driver (sub)
  - Bus Driver Trainee
  - Secretary

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|---|-------------------------|
| <p><b>5. Ratify/Certify the Director's Certification of Eligibility Lists</b></p> <ul style="list-style-type: none"> <li>● Instructional Asst/Expanded Learning, exp. 04/19/24; 05/16/24</li> <li>● Instructional Asst/Recreation, exp. 04/19/24; 05/16/24</li> <li>● Instructional Asst/General Education, exp. 04/19/24; 05/16/24</li> <li>● Instructional Asst/Special Education I, exp. 04/19/24; 05/16/24</li> <li>● Instructional Asst/Special Education II, exp. 04/19/24; 05/16/24</li> <li>● Playground Supervisor, exp. 05/16/24</li> <li>● TLMA I, exp. 10/18/24</li> <li>● Behavior Intervention Associate, exp 10/30/24</li> <li>● Food Service Assistant II, exp.11/3/24</li> <li>● Food Service Specialist, exp. 11/06/24</li> <li>● School Office Manager, exp. 11/15/24</li> <li>● Account Technician II, exp. 11/16/24</li> </ul> | <b>Ratification</b>     |
| <p><b>6. Public Comments</b> If you wish to make a public comment, but are unable to attend the meeting, please email Edna Gastelo no later than 2pm on the day of the meeting at edna_gastelo@myfsd.org.</p>   | <b>Information Only</b> |
| <p><b>7. Director's Report</b><br/>The Director will provide an overview of activities in the Classified Personnel Department and discuss recent successes.</p>   | <b>Information Only</b> |
| <p><b>8. 2022-2023 Annual Report</b></p>  | <b>Information Only</b> |
| <p><b>9. Active Recruitment List</b></p>  | <b>Information Only</b> |
| <p><b>10. Administration and Policy</b><br/>Current budget printout</p>   | <b>Information Only</b> |
| <p><b>11. Other Business</b></p>  | <b>Information Only</b> |
| <p><b>12. Recess to Closed Session</b><br/>Pursuant to Government Code 54957 to discuss the Classified Personnel Director's job performance evaluation.</p>   |                         |
| <p><b>13. Adjournment</b></p>   |                         |